

The Estuary
NEWSLETTER

for the South Holderness Catholic Communities



2ND SUNDAY OF CHRISTMAS

• 3rd January 2021 • Year B • Psalms II •

MASS INTENTIONS THIS WEEK

Sat 2nd	12.10pm	Saints Basil the Great & Gregory Nazianzen Memorial	Benefactors Intentions
	4.00pm <i>WITH'NSEA</i> 6.30pm <i>HEDON</i>	<i>Vigil of the Second Sunday of Christmas</i>	<i>Mark Hardy</i> <i>Tim Evison</i>
Sun 3rd	10.00am 6.30pm	Second Sunday of Christmas	People of the Parishes Terry Tanser RIP
Mon 4th	<i>No Mass in public this Day</i>		
Tu 5th	12.10pm	5th January	Special Intention
We 6th	12.10pm	The Epiphany of the Lord SOLEMNITY	Our Lady's Intentions
Thu 7th	12.10pm	7th January	Our Lady's Intentions
Fri 8th	12.10pm	8th January	Irene Lawson RIP
Sat 9th	12.10pm	9th January	Our Lady's Intentions
	4.00pm <i>WITH'NSEA</i> 6.30pm <i>HEDON</i>	<i>Vigil of The Baptism of the Lord</i>	<i>Irene Newell RIP</i> <i>Our Lady's Intentions</i>
Sun 10th	10.00am 6.30pm	The Baptism of the Lord	People of the Parishes Our Lady's Intentions

Ordinary Time Begins Monday 11th January 2021

THE HOLY SACRIFICE OF THE MASS

INTRODUCTORY RITES

THE LITURGY OF THE WORD

FIRST READING

A reading from the book of Ecclesiasticus

24:1-2,8-12

Wisdom speaks her own praises,
in the midst of her people she glories in herself.
She opens her mouth in the assembly of the Most High,
she glories in herself in the presence of the Mighty One;

“Then the creator of all things instructed me,
and he who created me fixed a place for my tent.

He said, “Pitch your tent in Jacob,
make Israel your inheritance.”

From eternity, in the beginning, he created me,
and for eternity I shall remain.

I ministered before him in the holy tabernacle,
and thus was I established on Zion.

In the beloved city he has given me rest,
and in Jerusalem I wield my authority.

I have taken root in a privileged people,
in the Lord’s property, in his inheritance.’

The Word of the Lord.

The Word was made flesh, and lived among us.

O praise the Lord, Jerusalem!

Zion, praise your God!

He has strengthened the bars of your gates

he has blessed the children within you.

The Word was made flesh, and lived among us.

He established peace on your borders,

he feeds you with finest wheat.

He sends out his word to the earth

and swiftly runs his command.

The Word was made flesh, and lived among us.

He makes his word known to Jacob,

to Israel his laws and decrees.

He has not dealt thus with other nations;

he has not taught them his decrees.

The Word was made flesh, and lived among us.

SECOND READING

A reading from the letter of Saint Paul to the Ephesians

1:3-6,15-18

Blessed be God the Father of our Lord Jesus Christ,
who has blessed us with all the spiritual blessings of heaven in
Christ.

Before the world was made, he chose us, chose us in Christ,
to be holy and spotless, and to live through love in his presence,
determining that we should become his adopted sons, through
Jesus Christ

for his own kind purposes,

to make us praise the glory of his grace,
his free gift to us in the Beloved.

That will explain why I, having once heard about your faith in the Lord Jesus, and the love that you show towards all the saints, have never failed to remember you in my prayers and to thank God for you. May the God of our Lord Jesus Christ, the Father of glory, give you a spirit of wisdom and perception of what is revealed, to bring you to full knowledge of him. May he enlighten the eyes of your mind so that you can see what hope his call holds for you, what rich glories he has promised the saints will inherit.

The Word of the Lord.

GOSPEL

John 1:1-18

In the beginning was the Word:
and the Word was with God
and the Word was God.
He was with God in the beginning.
Through him all things came to be,
not one thing had its being but through him.
All that came to be had life in him
and that life was the light of men,
a light that shines in the dark,
a light that darkness could not overpower.

The Word was the true light
that enlightens all men;
and he was coming into the world.
He was in the world
that had its being through him,
and the world did not know him.
He came to his own domain
and his own people did not accept him.
But to all who did accept him
he gave power to become children of God,
to all who believe in the name of him
who was born not out of human stock
or urge of the flesh

or will of man
but of God himself.

The Word was made flesh,
he lived among us,
and we saw his glory,
the glory that is his as the only Son of the Father,
full of grace and truth.

THE APOSTLES CREED

This version of the Creed – ‘The Apostles Creed’ is one of three prayers that all Catholics are obliged to know from memory, along with the ‘Our Father’ and the ‘Hail Mary’. ‘The Apostles Creed’ is a summary of Christian doctrine (teaching) and spells out in a simple manner what we actually believe. We are to know this by heart in order to provide us with a useful tool to strengthen us as we go about our day, to help us reflect on our faith, to console us in difficult times and for many other reasons. It is said that it is the favourite prayer of Our Blessed Mother and it is not difficult to see why. It tells the story of God’s goodness to us, of what He has done in the past and what He has promised to all His children in the life to come. In short, it is a joyful proclamation of the Good News.

**I believe in God,
the Father Almighty,
Creator of heaven and earth,
and in Jesus Christ, His only Son, our Lord,**

At the words that follow, up to and including the Virgin Mary, all bow in honour of God taking on frail flesh and becoming one of us.

**who was conceived by the Holy Spirit,
born of the Virgin Mary,
suffered under Pontius Pilate,
was crucified, died and was buried;
He descended into hell;
on the third day He rose again from the dead;
He ascended into heaven,
and is seated at the right hand of God the Father Almighty;
from there He will come to judge the living and the dead.**

**I believe in the Holy Spirit,
the Holy Catholic Church,**

**the communion of Saints,
the forgiveness of sins,
the resurrection of the body,
and life everlasting. Amen.**

CONCLUDING RITES

Each time we come together for the celebration of Holy Mass an opportunity is offered to receive the real blessing of Christ through the hands of His priest. In bestowing His blessing upon us we receive actual graces for the week ahead, the strength to witness, to bear our crosses and so many other gifts that sustain us in our Christian journey.



**Saint Peter & Saint John Fisher
Devotions/Sacraments
(Withernsea)**

EXPOSITION OF THE BLESSED
SACRAMENT

11.30am - 12.30pm Wed

SACRAMENT OF RECONCILIATION

3.30pm - 3.45pm Sat
(in sacristy)

**Saint Mary & Saint Joseph
Devotions/Sacraments
(Hedon)**

SACRAMENT OF RECONCILIATION

6.00pm - 6.15pm Sat
(in sacristy)

**Saint Charles
Devotions/Sacraments
(Kingston-Upon-Hull)**

SACRAMENT OF RECONCILIATION

11.30am - 11.45am Tues-Fri

10.30am - 11.30am Saturday
(in sacristy)

HOLY ROSARY

11.45am - 12.05pm Tues-Sat

EXPOSITION OF THE BLESSED
SACRAMENT

11.00am - 12.05pm Tues-Sat

5.30pm - 6.30pm Sun (with
Rosary & Benediction at 6pm)

**Mass and Rosary are streamed
on our YouTube channel:
Saint Charles Borromeo
Church Kingston-Upon-Hull**

**PLEASE CONTINUE TO PRAY FOR THE RENEWAL OF
OUR THREE PARISHES THAT:**

**THROUGH THE IMMACULATE HEART OF MARY, WE
MAY BE GIVEN STRENGTH BY THE POWER OF THE
HOLY SPIRIT TO LIVE ACCORDING TO THE WILL OF
THE FATHER IN ALL THINGS, SEEKING TO BRING
OTHERS INTO JESUS' KINGDOM OF PEACE, LOVE AND
JOY. AMEN.**

Parish Priest - Fr James Benfield, Saint Charles Rectory, 12 Jarratt Street,
Kingston-Upon-Hull. HU1 3HB. Tel: 01482 329100

 <https://saintcharleshull.org>  info@saintcharleshull.org

FACEBOOK/YOUTUBE: SAINT CHARLES BORROMEO CATHOLIC CHURCH, KINGSTON-UPON-HULL